www.huntsdc.gov.uk
Email: mail@huntsdc.gov.uk
Tel: 01480 388418

Planning Services, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN

Huntingdonshire DISTRICT COUNCIL

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number: 103

Suffix:

Property Name:

Address Line 1: Newtown Road

Address Line 2:

Address Line 3: Cambridgeshire

Town/city: Ramsey

Postcode: PE26 1EJ

Description of site location must be completed if postcode is not known:

Easting (x): 528570

Northing (y): 285582

Description:

Applicant Details

Name/Company

Title

First name

Surname

Linden Lodge Property Ltd

Company Name

Address

Address line 1

C/o JB Architectural Design Services

Address line 2

44 Northorpe rd

Address line 3

Town/City

Spalding

County

Country

United Kingdom

Postcode

PE11 4XU

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mr

First name

James

Surname

BRAMMA

Company Name

JB Architectural Design Services

Address

Address line 1

44 Northorpe Road

Address line 2

Donington

Address line 3

Town/City

Spalding

County

Lincolnshire

Country

United Kingdom

Postcode

PE11 4XU

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Change of use from dwellinghouse (Class C3) to a children's home (Class C2) for up to 5 persons and replacement of garage doors with sash windows.

Reference number

24/02415/FUL

Date of decision (date must be pre-application submission)

20/02/2025

Please state the condition number(s) to which this application relates

Condition number(s)

6

Has the development already started?

◯ Yes
⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

102-03-LBP02

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

James Bramma

Date

07/04/2025