www.huntsdc.gov.uk
Email: mail@huntsdc.gov.uk
Tel: 01480 388418

Planning Services, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN

Huntingdonshire DISTRICT COUNCIL

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

519919

Northing (y)

259974

Description

Land to the south of Cambridge Road and West of the A428, known as Wintringham. This application site (Parcel 5) is located within Key Phase 1

Applicant Details

Name/Company

Title

Mr

First name

James

Surname

Browning

Company Name

Lodge Park Limited

Address

Address line 1

20 Kent Road

Address line 2

St Crispin Local Centre

Address line 3

Town/City

Northampton

County

Please select...

Country

United Kingdom

Postcode

NN5 4DR

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

First name

Saunders

Surname

Boston

Company Name

Saunders Boston Limited

Address

Address line 1

119 Newmarket Road

Address line 2

Address line 3

Town/City

Cambridge

County

Country

United Kingdom

Postcode

CB5 8HA

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Application for Reserved Matters Approval for the erection of 144 dwellings and all ancillary work, associated infrastructure and engineering works pursuant to Permission OUT 17/020308/OUT (Parcel 5)

Reference number

22/01003/REM

Date of decision (date must be pre-application submission)

30/11/2022

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 15- Play equipment

Has the development already started?

- [x] Yes
- [ ] No

If Yes, please state when the development was started (date must be pre-application submission)

19/08/2024

Has the development been completed?

- [ ] Yes
- [x] No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Submission document for condition 15:containing supportive statements and drawings in appendices of said document.

In addition, note timetable of implementation as follows:
The bins, picnic benches, stepping logs, balance beam and balance course for landscape lay within the Pocket Park will be installed following the removal of the site cabin and welfare facilities approximately January 2027.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes
◯ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

◯ The agent
⊘ The applicant
◯ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

◯ Yes
⊘ No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Saunders Boston

Date

07/02/2025

Amendments Summary

Description of proposal amended