www.huntsdc.gov.uk
Email: mail@huntsdc.gov.uk
Tel: 01480 388418

Planning Services, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN

Huntingdonshire DISTRICT COUNCIL

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Premier Inn

Address Line 1

Great North Road

Address Line 2

Address Line 3

Cambridgeshire

Town/city

Brampton

Postcode

PE28 4NQ

Description of site location must be completed if postcode is not known:

Easting (x)

519187

Northing (y)

271874

Description

Applicant Details

Name/Company

Title

First name

Surname

N/A

Company Name

Premier Inn Hotels Limited

Address

Address line 1

Whitbread Court

Address line 2

Houghton Hall Business Park

Address line 3

Porz Avenue

Town/City

Dunstable

County

Country

Postcode

LU5 5XE

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mr

First name

Chris

Surname

Hatton

Company Name

Walsingham Planning

Address

Address line 1

Bourne House

Address line 2

Cores End Road

Address line 3

Bourne End

Town/City

Buckinghamshire

County

Country

United Kingdom

Postcode

SL8 5AR

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Extension to existing hotel to provide additional bedrooms together with alterations to the car park and all associated works.

Reference number

24/01132/FUL

Date of decision (date must be pre-application submission)

09/05/2025

Please state the condition number(s) to which this application relates

Condition number(s)

4 and 5

Has the development already started?

◯ Yes
⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Landscape and Ecological Management Plan

Biodiversity Gain Plan

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

Chris Hatton

Date

04/06/2025