www.huntsdc.gov.uk
Email: mail@huntsdc.gov.uk
Tel: 01480 388418

Planning Services, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN

Huntingdonshire DISTRICT COUNCIL

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land West of Kenmore

Address Line 1

Address Line 2

Address Line 3

Park Road

Town/city

Brampton

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

520179

Northing (y)

270369

Description

Land West of Kenmore, Park Road, Brampton

Applicant Details

Name/Company

Title

Mr

First name

Paul

Surname

Ruston

Company Name

Address

Address line 1

Park Farm

Address line 2

Park Road

Address line 3

Town/City

Brampton

County

Country

United Kingdom

Postcode

PE28 4RN

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Miss

First name

Erin

Surname

Harcombe

Company Name

Brown & Co

Address

Address line 1

The Fairways

Address line 2

Wyboston Lakes

Address line 3

Town/City

Wyboston

County

Bedfordshire

Country

United Kingdom

Postcode

MK44 3AL

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Change of use from agricultural land to dog walking and exercising facility (Sui Generis)

Reference number

25/00028/FUL

Date of decision (date must be pre-application submission)

29/05/2025

Please state the condition number(s) to which this application relates

Condition number(s)

8 and 9

Has the development already started?

◯ Yes
⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

- Biodiversity Gain Plan (BCEnv.24.0093.AP059896_Old Common_ACTUAL)
- Proposed Site Access & Layout (KMC24134_002_A)
- Vehicular Swept Paths Analysis (KMC2413_TR02)

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- [x] Yes
- [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- [x] The agent
- [ ] The applicant
- [ ] Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- [ ] Yes
- [x] No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

- [x] I / We agree to the outlined declaration

Signed

Erin Harcombe

Date

24/06/2025