www.huntsdc.gov.uk
Email: mail@huntsdc.gov.uk
Tel: 01480 388418

Planning Services, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN

Huntingdonshire DISTRICT COUNCIL

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

530176

Northing (y)

280146

Description

Land West Of Longlands Close And North Of The Paddock Caravan Park Ramsey Road
Warboys

Applicant Details

Name/Company

Title

First name

Georgia

Surname

Freeman

Company Name

Burmor Construction Ltd

Address

Address line 1

Burmor House

Address line 2

Sunderland Road

Address line 3

Northfields Industrial Estate

Town/City

Market Deeping

County

Country

Postcode

PE6 8FD

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Mr

First name

James

Surname

Garner

Company Name

James Garner Architecture Limited

Address

Address line 1

22 The Point

Address line 2

Address line 3

Town/City

Market Harborough

County

Country

Postcode

LE16 7QU

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Reserved Matters Application for Appearance, Landscaping, Layout and Scale (Access agreed at Outline) following the outline approval of 20/00308/OUT for erection of 24no. dwellings, including affordable housing (Use Class C3) together with parking areas, landscaping and other associated infrastructure, following the demolition of no.21 Ramsey Road and associated outbuildings.

Reference number

23/02505/REM

Date of decision (date must be pre-application submission)

27/09/2024

Please state the condition number(s) to which this application relates

Condition number(s)

C02 - Materials
C04 - Hard Landscaping
C05 - Architectural Details
C06 - Street Maintenance

Has the development already started?

◯ Yes
⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

◯ Yes
⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

C02 - 2025-02-18 External materials schedule final, 23015 0103-P05 Material Combination Plan
C04 - 26361 - 208 - Surface Finishes Layout
C05 - 23015 0410-P01 Architectural Detail Elevations - Sheet 1 of 2, 23015 0410-P01 Architectural Detail Elevations - Sheet 2 of 2
C06 - R-TN-26361-01 - Street Management and Maintenance Technical Note

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes
◯ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

◯ The agent
⊘ The applicant
◯ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

◯ Yes
⊘ No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

James Garner

Date

30/05/2025